



# AFRICAN PEACE INSTITUTE OF ADVANCED STUDIES

Building Peace through Champions!

**ADDRESS:** Kilometer 31 Keffi Road, By Uke Military Check point,  
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Programme in View: \_\_\_\_\_

**FORM NO:**

**YEAR OF ADMISSION:** .....

**ADMISSION CODE:** .....

Affix Passport

## ADMISSION FORM

### SECTION 1 - GENERAL INFORMATION

Surname: \_\_\_\_\_  
Other Names: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Age: \_\_\_\_\_  
Gender: \_\_\_\_\_  
Marital Status: \_\_\_\_\_  
Present Address: \_\_\_\_\_  
Permanent Home Address: \_\_\_\_\_  
Name / Address of Next of Kin: \_\_\_\_\_  
Relationship with Next of Kin: \_\_\_\_\_  
Applicant's Phone No: \_\_\_\_\_  
Email: \_\_\_\_\_

Nationality: \_\_\_\_\_  
State: \_\_\_\_\_  
Local Gvt. Area: \_\_\_\_\_  
Religion: \_\_\_\_\_

### SECTION 2: EDUCATIONAL INSTITUTIONS ATTENDED WITH DATES

### DATE ATTENDED

(1) Primary School:

\_\_\_\_\_  
\_\_\_\_\_

| DATE ATTENDED |    |
|---------------|----|
| From          | To |
|               |    |
|               |    |

(2) Secondary School:

\_\_\_\_\_  
\_\_\_\_\_

|  |  |
|--|--|
|  |  |
|  |  |

### SECTION 3: QUALIFICATIONS

(Examination taken & result (if known))

Details of Examination Results

| <b>WAEC / SSCE</b>   |              | <b>GCE / O'Level</b> |              | <b>NECO</b>     |              |
|----------------------|--------------|----------------------|--------------|-----------------|--------------|
| Exam No:             |              | Exam No:             |              | Exam No:        |              |
| Centre:              |              | Centre:              |              | Centre:         |              |
| Year:                |              | Year:                |              | Year:           |              |
| <b>Subjects</b>      | <b>Grade</b> | <b>Subjects</b>      | <b>Grade</b> | <b>Subjects</b> | <b>Grade</b> |
| .....                |              | .....                |              | .....           |              |
| .....                |              | .....                |              | .....           |              |
| .....                |              | .....                |              | .....           |              |
| .....                |              | .....                |              | .....           |              |
| .....                |              | .....                |              | .....           |              |
| .....                |              | .....                |              | .....           |              |
| .....                |              | .....                |              | .....           |              |
| .....                |              | .....                |              | .....           |              |
| .....                |              | .....                |              | .....           |              |
| <b>Overall Grade</b> |              |                      |              |                 |              |
| <b>Division</b>      |              |                      |              |                 |              |

**SECTION 4: SPONSORSHIP (Parent or Guardian)**

**Name / Address of Sponsor:** .....

.....

.....

**Phone Number:** ..... **Date:** .....

**Signature:** .....

**SECTION 5: ADMISSION CRITERIA & ENCLOSURE**

- (a) Completed Admission Form
- (b) Bank Teller For Form fee: African Peace Institute, 4091048823-Polaris Bank or First Bank: 2033408901
- (c) Photocopies of Credentials, and other declarations

**SECTION 6: DECLARATION OF APPLICANT'S SPONSOR**

I/we .....  
 (Full Name / Address)

declare that i/we will be responsible for the payment of all fees and dues of the applicant if admitted

**Date:** ..... **Signature:** .....

**SECTION 7: DECLARATION OF APPLICANT**

I declare that the information given above is accurate in every details and that if admitted, I shall obey the rules of the institution.

**Date:** ..... **Signature:** .....

**SECTION 8: FOR OFFICE USE ONLY:**

Date Received: ..... Form No: ..... Revenue Receipt No: .....

Bank Teller No: ..... Accepted / Rejected: .....

Admission Officer: ..... Date: .....